



SALT LAKE CITY HUMAN RIGHTS COMMISSION

City Hall, 451 South State, Room 335

AGENDA

Tuesday, June 17, 2014

5:30 p.m.

CONDUCTED BY: Chris Wharton

Excused: Teresa Molina, Kilo Zamora, Sabina Zunguze

- 1. Public Participation/Comment:** Priority will be given to those individuals or groups, who, prior to the day of the meeting, have submitted a request to address the Board, including a brief description of the issue to be addressed. Sign-up is available the day of the meeting, before 5:00 p.m.
- 2. Human Rights Commission Business:**
 - a. INFORMATION:** Welcome new members Michael Iverson (District 4) and Fernando Rivero (District 7)
 - b. INFORMATION:** Public meetings training and update on changes made to the HRC ordinance by Jonathan Pappasideris
 - c. ACTION:** Approve of HRC minutes from May 20, 2014.
 - d. ACTION:** Nominate vice chair to serve remaining term.
- e. DISCUSSION:** Human Rights Commission Leadership Utah Fellowship
- f. INFORMATION:** HRC Committee Reports
 - i. Race Report (Ad-Hoc) (Commissioner's I. Ota, C. Linton, K. Zamora, T. Molina)
 - ii. Women's Committee (Commissioner Chair S. Zunguze)
 - iii. Legislative (Commissioner C. Wharton)
 - iv. Events (Commissioner H. Koenig)
- 3. Unfinished Business:** n/a
- 4. Attendance of City Council Meetings Work Session:** Dates and times for City Council meetings can be located at www.slcgov.com. Meetings are typically held on Tuesdays and Thursdays.

Access agendas at <http://www.slcgov.com/odhr/odhr-salt-lake-city-human-rights-commission-minutes-agendas>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of human rights commission meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the Office of Diversity & Human Rights at 535-7734, or TDD 535-6021. Please allow 72 hours advance notice for sign language interpreters. Accessible route is located on the east side of the City & County Building.